



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR PLANNING DEVELOPMENT CONTROL COMMITTEE

Date: Thursday, 13 November 2014

Time: 6.30 pm

Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester  
M32 0TH

### AGENDA

### ITEM

1. **ATTENDANCES**

To note attendances, including Officers and any apologies for absence.

2. **MINUTES**

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 9<sup>th</sup> October, 2014.

To Follow

3. **ADDITIONAL INFORMATION REPORT**

To consider a report of the Head of Planning Services, to be tabled at the meeting.

4. **APPLICATIONS FOR PERMISSION TO DEVELOP ETC.**

To consider the attached reports of the Head of Planning Services.

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5. **APPLICATION FOR PLANNING PERMISSION 83717/FULL/2014 -  
COUNTRYSIDE PROPERTIES (UK) LTD AND GREAT PLACES HOUSING  
GROUP - TRAFFORD COLLEGE TECHNOLOGY CENTRE, MOSS ROAD,  
STRETFORD M32 0AZ**

To consider a report of the Head of Planning Services.

To Follow

6. **APPLICATION FOR PLANNING PERMISSION 83716/RM/2014 - COUNTRYSIDE PROPERTIES (UK) LTD AND GREAT PLACES HOUSING GROUP - TRAFFORD COLLEGE TECHNOLOGY CENTRE, MOSS ROAD, STRETFORD M32 0AZ**
- To consider a report of the Head of Planning Services. To Follow
7. **APPLICATION FOR PLANNING PERMISSION 83736/FULL/2014 - BRANLEY HOMES - FLIXTON RAILWAY STATION, FLIXTON ROAD, URMSTON M41 6JL**
- To consider a report of the Head of Planning Services. To Follow
8. **SECTION 106 AND CIL UPDATE - QUARTER 2 (2014)**
- To note the attached report of the Head of Planning Services. 8
9. **APPLICATION FOR AN ORDER TO STOP UP PART OF THE UNRECORDED PUBLIC RIGHT OF WAY AT DENESWAY ADJACENT TO THE EASTERN BOUNDARY OF 101 MOSS LANE, SALE**
- To consider the attached report of the Head of Highways. 9
10. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

### **THERESA GRANT**

Chief Executive

#### Membership of the Committee

Councillors Mrs. V. Ward (Chairman), D. Bunting (Vice-Chairman), Dr. K. Barclay, R. Chilton, N. Evans, T. Fishwick, P. Gratrix, D. O'Sullivan, B. Sharp, J. Smith, E.W. Stennett, L. Walsh and M. Whetton

#### Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 4 November 2014** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.